

NETWORK

Corporate Sponsor Registration Form

Organization: _____

Address: _____ **City** _____ **State** _____ **Zip** _____

Sr. Official: _____ **Title** _____

Contact: _____ **Title** _____ **Tel. #** _____

Please select your contribution level:

_____ **Platinum \$25,000 and above**

Entitles the sponsor to 10 full conference registrations, a full page ad prominently placed in the conference souvenir book, a reserved table for 10 at the convention luncheon, entrance to the Parade of Chapters, a reserved table for 10 at the awards banquet with the option to seat four at the head table, and a reserved table at the closing breakfast.

_____ **Gold \$15,000 to \$24,000**

Entitles the sponsor to 10 full conference registrations, a full page ad in the conference souvenir book, a reserved table for 10 at the convention luncheon, entrance to the Parade of Chapters, a reserved table for 10 at the awards banquet with the option to seat two at the head table, and a reserved table at the closing breakfast.

_____ **Silver \$10,000 to \$14,000**

Entitles the sponsor to 6 full conference registrations, a full page ad in the conference souvenir book, reserved seating for 6 at the convention luncheon, entrance to the Parade of Chapters, reserved seating for 6 at the awards banquet with the option to seat one at the head table, and reserved seating for 6 at the closing breakfast.

_____ **Bronze \$5,000 to \$9,000**

Entitles the sponsor to 4 full conference registrations, a full page ad in the conference souvenir book, reserved seating for 4 at the convention luncheon, entrance to the Parade of Chapters, reserved seating for 4 at the awards banquet, and reserved seating for 4 at the closing breakfast.

_____ **Contributor \$1,000 to \$4,000**

Entitles the sponsor to 2 full conference registrations, a full page ad in the conference souvenir book, reserved seating for 2 at the convention luncheon, entrance to the Parade of Chapters, reserved seating for 2 at the awards banquet, and reserved seating for 2 at the closing breakfast.

Please make checks payable to NETWORK. Attach your black and white ad to be included in the souvenir book and return with your contribution no later than Friday, October 10, 2008, to:

NETWORK
Attention: Sponsorship Committee
316 Jo Drive
Upper Marlboro, MD 20774-5774

Thank you for your support.